

**Meeting**

**Health OVERVIEW AND SCRUTINY COMMITTEE**

**Date and time**

**Wednesday 17TH MAY, 2023**

**At 7.00 PM**

**Venue**

**Hendon TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**To: Members of Health OVERVIEW AND SCRUTINY COMMITTEE (quorum 3)**

Chair: Councillor Philip Cohen  
Vice Chair: Councillor Anne Hutton

Zakia Zubairi	Rishikesh Chakraborty	Alison Cornelius
Caroline Stock	Giulia Innocenti	
Matthew Perlberg	Shuey Gordon	

**Substitute Members**

Sarah Wardle	Ammar Naqvi	Mark Shooter
Liron Woodcock-Velleman	Andreas Ioannidis	Michael Mire

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Friday 12 May 2023 at 10AM. Requests must be submitted to [tracy.scollin@barnet.gov.uk](mailto:tracy.scollin@barnet.gov.uk) Tel 020 8359 2315

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Service contact: [tracy.scollin@barnet.gov.uk](mailto:tracy.scollin@barnet.gov.uk) Tel 020 8359 2315

Media Relations Contact: Tristan Garrick 020 8359 2454 [Tristan.Garrick@Barnet.gov.uk](mailto:Tristan.Garrick@Barnet.gov.uk)

**Assurance Group**

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## Order of Business

Item No	Title of Report	Pages
1.	Minutes	5 - 8
2.	Absence of Members	
3.	Declaration of Members' Interests	
4.	Report of the Monitoring Officer	
5.	Public Question Time (If Any)	
6.	Members' Items (If Any) None	
7.	Minutes of the North Central Sector London Joint Health Overview and Scrutiny Committee	9 - 20
8.	NHS Sustainability Plan	21 - 42
9.	Update on 'Flu and Covid-19 Winter Campaign To follow	
10.	NHS Quality Accounts 2021-22 <ul style="list-style-type: none"> <li>• North London Hospice</li> <li>• Royal Free London NHS Foundation Trust</li> <li>• Central London Community Healthcare Trust</li> </ul>	43 - 232
11.	Health Overview and Scrutiny Forward Work Programme	233 - 234
12.	Any Other Items that the Chairman Decides are Urgent	

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